DIVISION & DISPAIR¹

I am neither Charlie, nor its assailants.

I choose to opt out of such offensive choices. I choose instead, the universality of extra-dimensional mathematics on morality. Consider same, before you choose sides on the ongoing conflicts in our world. Consider the unity in humanity proven with objective evidence; the broad unity above the narrow, trenches in which we are taught to live. No; trenches in which we try to live, with divisive, violent, competition all around us.



After Apostle Moses, but before Apostles Christ, and

Muhammad, Aristotle concluded that the whole is greater than the parts. The truth of the conclusion is in the mathematics and meaning of the links between Genesis, the Book of Revelation and the Quran. Consider that at Genesis 4:1 Eve declared at the level of family that: "With the LORD's help, I have produced a man!" More than a 1000 years later, the same Lord explained, the same creation of humanity through Adam and Eve at the global level along that same mathematical strand. Thus, in Women 4:1 of the Quran provides: "Be conscious of your Sustainer, who has created you out of one living entity, and out of it created its mate, and out of the two spread abroad a multitude of men and women..."

The same message on the same origin of the human being is addressed at the same numerical strand at Genesis 4:1 of the Torah, and Women 4:1 in the Quran. The use of Hebrew in the Torah or Arabic in the Quran presents no obstacle to the cooperation of the unlikely pair; cooperation to create one broader, truth, united in mathematics and meaning. Consider further, the mathematics (e.g. Set Theory) required to make such links. Links in scripture which were also separated by more than a 1000 years from the required Set Theory. Now let's reverse time!

Let's go from Women 4:1 on human creation by God to Opening 1:4 on future, human accountability by the same One; now appearing as the "Lord of the Day of Judgment". Observe, now the reinforcement (in math and meaning) at Malachi 4:1 announcing in Hebrew the same Lord's "day

The stone sculpture was made by Ms. Eileen Millen (a Catholic, Canadian artist who gave detailed form to abstract human emotion). She named the piece "*Despair*". She returned to God on March 4th 2012.

of judgment" when we will see separation of the "...arrogant and the wicked..." who (unlike the good) are "...burned up like straw..." Do you "see" that place above the trenches? Climb up and let us leave the future, and return to the past.

We can move from Genesis 4:1 on the creation of the human to Genesis 1:4 on the creation of universe when God first "separated the light from the darkness", and observed the "light was good"! The first separation of the good is the prelude to the second separation of the good from darkness; moral darkness, as verified by the same mathematical strand, on the same subject, by the same Lord! However, we are now addressing separation of beings under piety with accountability; a vast holy place where Apostles Moses, Jesus and Muhammad are in embrace under One; not in trenches nor at war under many gods. One can travel further into the scriptural network by reference to the Book of Revelation on that same "day of judgment" under the same mathematical strand in accordance with Set Theory.

For too long, we have been taught to compete, as in the animal kingdom, but where is the way of the reasoned kingdom? The way out of the trenches? I am not "Jewish", "Christian" or "Muslim", but I am a believer despite the increasing division and despair in the world. Consider therefore, a further line to that same bonded truth, under the same strand, on the same creation and accountability through the same lens of Women 4:1 admonishing: "And remain conscious of God, ... and of these ties of kinship."

I believe if Charlie had studied "kinship", it would not likely have engaged in the focused, uninsightful, mocking of a singled out member in the one set of human Prophets. However, if Charlie had proceeded then I believe it is likely its murders would have restrained themselves. They would have joined the chorus of laughter (in French, English, and Arabic), not about the Prophet, but about the cartoonist and its ignorance of ultimate truth. Now we would have true satire, not global sadness. However, if I am wrong, I have hurt no one by presenting the extra-dimensional pattern in the piety conveyed by the pious Prophets. Instead, you have seen a broader place with the unseen light in Genesis 1:4, built up over hundreds of years with the luminescent linked truth of the scriptural network. I am human, you are my kin, and I choose to reason with you on our kinship.



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